



City of  
**WHITEWATER**

# city guide

**WWPARKS.ORG**

**WWW.WHITEWATER-WI.GOV**



FOR MORE INFORMATION FOLLOW US ON FACEBOOK AND X



**WVTV**  
Whitewater Community Television

**990**

## Volunteer with Us!

- Learn how to run a camera
- Learn how to work with audio equipment
- Learn how to edit videos and recordings
- Help with setup and teardown at events

### Contact Us Today!

Phone: (262) 473-1389

Email: [mgibes@whitewater-wi.gov](mailto:mgibes@whitewater-wi.gov)



# Media Services

Follow our official City accounts!



Facebook



Instagram



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Contact the City of Whitewater Media Services Department

Matthew Gibes • [mgibes@whitewater-wi.gov](mailto:mgibes@whitewater-wi.gov) • (262) 473-1389



# WELCOME

Welcome to the City of Whitewater. Whether you are a resident, visitor, business owner, or student, we hope you enjoy everything our city has to offer. The City of Whitewater staff wants to help you discover fun new activities.

In this City Guide, you will find a great assortment of programming and recreational activities for you and your family. We also share key information about our city departments and services.

In addition to this guide, you can find up-to-date information on our city website, Facebook, Twitter, and cable station.

**Enjoy the latest addition of our City Guide and thank you for being a part of our Whitewater community.**

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# DEPARTMENT DIRECTORY



## Whitewater Municipal Building

312 W. Whitewater Street  
P. O. BOX 178, Whitewater, WI 53190

**Hours:** Monday–Friday,  
8:00 a.m. – 4:40 p.m.

## ADMINISTRATION

**(262) 473-0500**

**Fax: (262) 222-5901**

**John Weidl**, City Manager  
jweidl@whitewater-wi.gov  
(262) 473-0104

**Heather Boehm**, City Clerk  
hboehm@whitewater-wi.gov  
(262) 473-0102

**Sara Marquardt**, Human Resources  
smarquardt@whitewater-wi.gov  
(262) 473-0150

**Taylor Zeinert**, Chief of Staff  
tzeinert@whitewater-wi.gov  
(262) 473-0104

## INFORMATION TECHNOLOGY

**(262) 473-1391**

**Fax: (262) 473-0589**

**Tim Neubeck**, IT Director  
tneubeck@whitewater-wi.gov

## MUNICIPAL COURT

**(262) 473-1384**

**Beatriz Aranda**, Clerk of Courts  
BAranda@whitewater-wi.gov

## NEIGHBORHOOD SERVICES

**(262) 473-0540 Fax: (262) 222-5902**

**Liana Dostie**, Administrative Assistant  
ldostie@whitewater-wi.gov  
(262) 473-0143

**Planning and Code Inspectors**  
mcodeenforcement@gmail.com  
(262) 249-6701

**Municipal Zoning & Inspection Services (MZIS) Greg Noll**  
Building Inspector  
municipalzoningandinspection@gmail.com  
(920) 675-9062

## VOLUNTEER FIRE DEPARTMENT AND RESCUE SQUAD

**(262) 473-0116 ext. 2216**

**Kelly Freeman**, Fire/EMS Chief  
(262) 473-0116 ext. 2216  
kfreeman@whitewater-wi.gov

**Ryan Dion**, Assistant Fire/EMS Chief  
(262) 473-0570 ext. 2270  
rdion@whitewater-wi.gov

**Joe Uselding**, Assistant Fire Chief  
(262) 473-0111 ext. 2211  
juselding@whitewater-wi.gov

**Jason Dean**, EMS Chief  
(262) 473-0115 ext. 2215  
jdean@whitewater-wi.gov

**Jacob Maas**, Fire Inspector/Fire Prevention  
(262) 473-0112 ext. 2212  
jmaas@whitewater-wi.gov

## POLICE DEPARTMENT

**Parking/Records** (262) 473-0555 option 1

**Dispatch, Non-emergency**  
(262) 473-0555 option 4

**Fax: (262) 222-5909**

**Daniel Meyer**, Chief of Police  
dmeyer@whitewater-wi.gov

## **PARKS & RECREATION**

### **Kevin Boehm**

Director of Parks, Recreation and Facilities  
kboehm@whitewater-wi.gov  
(262) 473-0122

### **Michelle Dujardin**

Assistant Parks, Recreation,  
Community Events Director  
MDujardin@whitewater-wi.gov  
(262) 473-0121

### **Jennifer Jackson**

Adult Program Coordinator  
jjackson@whitewater-wi.gov  
(262) 473-0535

## **WHITEWATER AQUATIC & FITNESS CENTER**

**(262) 473-4900 Main Number**

### **Hunter Karnitz**

WAFC Manager  
hkarnitz@whitewater-wi.gov  
(262) 473-4900

## **COMMUNITY DEVELOPMENT AUTHORITY**

**(262) 473-0148**

**Fax: (262) 473-0559**

### **Taylor Zeinert**

Interim Director of  
Economic Development  
tzeinert@whitewater-wi.gov  
(262) 443-4458

### **Bonnie Miller, Administrative Assistant**

bmiller@whitewater-wi.gov  
(262) 473-0149

## **WHITEWATER COMMUNITY TELEVISION**

**(262) 473-0101**

### **Taylor Zeinert**

tzeinert@whitewater-wi.gov

## **IRVIN L. YOUNG MEMORIAL LIBRARY**

**(262) 473-0530**

**Fax: (262) 473-0539**

### **Diane Jaroch, Director**

DJaroch@whitewater-wi.gov

### **Sarah French**

Programming and Makerspace Librarian  
SFrench@whitewater-wi.gov

### **Deana Rolfsmeyer**

Youth Educational Services Librarian  
DRolfsmeyer@whitewater-wi.gov

## **FINANCE DEPARTMENT**

**(262) 473-0580**

**Fax: (262) 222-5903**

### **Rachelle Blich**

Financial and Administrative Services Director  
SHatton@whitewater-wi.gov  
(262) 473-1380

### **Karen Dieter, Comptroller**

KDieter@whitewater-wi.gov  
(262) 473-1382

### **Utility Billing**

(262) 473-1383

## **PUBLIC WORKS**

**(262) 473-0560**

### **Bradley Marquardt, PE**

Director of Public Works  
BMarquardt@whitewater-wi.gov  
(262) 473-0139

### **Brian Neumeister**

Streets Superintendent  
bneumeister@whitewater-wi.gov

### **Ben Mielke**

Wastewater Division Superintendent  
bmielke@whitewater-wi.gov

### **Jim Bergner**

Water Division Superintendent  
JBergner@whitewater-wi.gov

### **Alison Stoll, Administrative Assistant**

AStoll@whitewater-wi.gov



# INFORMATION & EVENTS

## JANUARY:

### Big Brick Ice Rink

The rink will open dependent on weather conditions. Please check our website for the most current information on Big Brick Park Ice Rink. The hours listed below indicate times the warming shelter is open and supervised.

### Open Skating:

Monday–Friday 3:30-5:30pm  
Saturday & Sunday 12:00-3:00pm

### Open Hockey all ages:

Monday–Friday 5:30-9:00pm  
Saturday & Sunday 3:00-8:00pm

### Little Free Sled Shed

A twist on the Little Free Library, the shed is in place at Trippe Lake Sledding Hill to give everyone an opportunity to go sledding during the winter months. Donations are also being accepted.

### Whitewater City Market

Saturday's 10am–Noon at Irvin L. Young Library. [downtownwhitewater.com](http://downtownwhitewater.com)

## FEBRUARY:

### Big Brick Ice Rink

The rink will open dependent on weather conditions. Please check our website for the most current information on Big Brick Park Ice Rink. The hours listed below indicate times the warming shelter is open and supervised.

### Open Skating:

Monday–Friday 3:30-5:30pm  
Saturday & Sunday 12:00-3:00pm

### Open Hockey all ages:

Monday–Friday 5:30-9:00pm  
Saturday & Sunday 3:00-8:00pm



### Whitewater City Market

Saturday's 10am–Noon at Irvin L. Young Library. [downtownwhitewater.com](http://downtownwhitewater.com)

## MARCH:



### Whitewater Freeze Fest & Polar Plunge,

March 9th. Grab your beach town and get ready for the first indoor plunge and chili cook off at the Whitewater Aquatic & Fitness Center. Come enjoy all the activities and support our local Special Olympics. 11:00am-2:00pm Chili Cook Off, Noon-2:30pm Polar Plunge.

### Whitewater City Market

Saturday's 10am–Noon at Irvin L. Young Library. [downtownwhitewater.com](http://downtownwhitewater.com)

## APRIL:

### **Whitewater City Market**

Tuesday's 4pm–7pm at Cravath Lakefront Park. [downtownwhitewater.com](http://downtownwhitewater.com)

## MAY:

### **Storytelling Festival**

May 3rd-4th

### **Whitewater City Market**

Tuesday's 4pm–7pm at Cravath Lakefront Park. [downtownwhitewater.com](http://downtownwhitewater.com)

### **Whitewater Farmer's Market**

Saturday's 8am–Noon at Historical Train Depot.

## JUNE:

**Cars & Coffee:** June 2nd

**Special Olympics:** June 6th-8th

### **Whitewater City Market**

Tuesday's 4pm–7pm at Cravath Lakefront Park. [downtownwhitewater.com](http://downtownwhitewater.com)

### **Whitewater Farmer's Market**

Saturday's 8am–Noon at Historical Train Depot.

### **Wisconsin Free Fishing Weekend**

First full weekend in June.  
<https://dnr.wisconsin.gov>

## JULY:

### **4th of July**

Celebrate our nation's independence July 3rd through 6th. For additional details and information as they become available please visit [www.whitewater4th.com](http://www.whitewater4th.com)

### **Concert In The Park & Family Fun Nights**

Join us Thursday evenings located in Cravath Lakefront Park; 341 S Fremont Street, for a FREE event. [www.wwparks.org](http://www.wwparks.org)

### **Whitewater City Market**

Tuesday's 4pm–7pm at Cravath Lakefront Park. [downtownwhitewater.com](http://downtownwhitewater.com)

### **Whitewater Farmer's Market**

Saturday's 8am–Noon at Historical Train Depot.

## AUGUST:

### **Concert In The Park & Family Fun Nights**

Join us Thursday evenings located in Cravath Lakefront Park; 341 S Fremont Street, for a FREE event. [www.wwparks.org](http://www.wwparks.org)

### **Maxwell Street Days**

Join us for the annual sidewalk sale days of summer. We will close out summer with great deals, games, and fun!

### **One Sweet Summer Weekend**

August 2nd-4th

### **Cars & Coffee**

August 4th

### **Whitewater City Market**

Tuesday's 4pm–7pm at Cravath Lakefront Park. [downtownwhitewater.com](http://downtownwhitewater.com)

### **Whitewater Farmer's Market**

Saturday's 8am–Noon at Historical Train Depot.

## SEPTEMBER:

### **Concert In The Park & Family Fun Nights**

Join us Thursday evenings located in Cravath Lakefront Park; 341 S Fremont Street, for a FREE event. [www.wwparks.org](http://www.wwparks.org)

### **Whitewater Storytelling Festival**

A weekend filled with storytelling and creativity inspiring activities for all ages. <https://www.whitewaterchamber.com>

# INFORMATION & EVENTS

## Discover Whitewater Series

September 22nd

## Whitewater City Market

Tuesday's 4pm–7pm at Cravath Lakefront Park. [downtownwhitewater.com](http://downtownwhitewater.com)

## Whitewater Farmer's Market

Saturday's 8am–Noon at Historical Train Depot.

## OCTOBER:

**Cars & Coffee:** October 6th

## Whitewater Spirit Tour

Join us for a tour of the “spirited” sites in Whitewater and learn about why we are called the “Second Salem.”

This is an adults only event.

[www.whitewaterchamber.com](http://www.whitewaterchamber.com)

## Ghoul's Night Out

October 24. Bring your little ghouls in their costumes to local businesses along the Main Street corridor for a howling good time filled with treats, activities, and games!

[www.whitewaterchamber.com](http://www.whitewaterchamber.com)

## City Wide Trick or Treat

October 31st 4:00-7:00pm

## Whitewater City Market

Tuesday's 4pm–7pm at Cravath Lakefront Park. [downtownwhitewater.com](http://downtownwhitewater.com)

## Whitewater Farmer's Market

Saturday's 8am–Noon at Historical Train Depot.

## UWW Homecoming

## NOVEMBER:

## Whitewater City Market

Saturday's 10am–Noon at Irvin L. Young Library. [downtownwhitewater.com](http://downtownwhitewater.com)

## Letters To Santa

We will station a special mailbox where kids can mail letters to Santa. Letters will be mailed directly to the North Pole, and if you include your return address on the letter, Santa will reply back with a personalized message and stamped envelope. The program will run Nov. 15th – Dec. 15th at 5pm. Letters may be dropped off: Monday–Friday, 8am to 5pm, 312 W. Whitewater St. Mailbox will be in the City Hall First Floor.

## DECEMBER:

## Windows of Whitewater

## Parade of Lights & Holiday Celebration

Friday, December 6th.

## Letters To Santa

We will station a special mailbox where kids can mail letters to Santa. Letters will be mailed directly to the North Pole, and if you include your return address on the letter, Santa will reply back with a personalized message and stamped envelope. The program will run Nov. 15th – Dec. 15th at 5pm. Letters may be dropped off: Monday–Friday, 8am to 5pm, 312 W. Whitewater St. Mailbox will be in the City Hall First Floor.

## Whitewater City Market

Saturday's 10am–Noon at Irvin L. Young Library. [downtownwhitewater.com](http://downtownwhitewater.com)



## ONGOING ACTIVITIES:



### Frawley Family Amphitheater at Cravath Lakefront Park

One of the newest amenities in Whitewater is the amphitheater at Cravath Lakefront Park, 341 S Fremont Street. This upgraded facility allows for a wider variety of usages. Entertainers will appreciate the large permanent roof as well as the convenience of built-in electrical, sound and lighting. Attendees will enjoy the view of Cravath Lake as they attend live performances. The Amphitheater, completed summer of 2020, is made possible through the generous sponsorship by the Frawley Family, Whitewater Rotary and the Whitewater Fourth of July Community. To find a complete listing of performances, visit [www.wwparks.org](http://www.wwparks.org)



### Ice Age Trail Lead Hikes

20 Years of Weekly Hikes: Whitewater is a proud Ice Age Trail community and has embraced the wonder of the trails for as long as the trails have gone through our area. Since 1993 a dedicated group of volunteers have taken care of the trails around Whitewater and worked to encourage area residents and visitors in outdoor recreation. 20 years ago, in 2002 a small group of these volunteers led by Russ Helwig, began a weekly hike program. Don't miss the chance to take part of these amazing hikes! To find the schedule, visit <https://www.iceagetrail.org>

## CITY INFORMATION



Go to the City of Whitewater website to find updates of events and meetings.

[www.whitewater-wi.gov](http://www.whitewater-wi.gov)



Follow us on Facebook for the latest updates on current events and programs for you and your family.

[www.facebook.com/cityofwhitewater/](https://www.facebook.com/cityofwhitewater/)



Follow us on X and share tweets to stay in the know about what's happening around Whitewater.

[www.twitter.com/whitewaterwigov](https://www.twitter.com/whitewaterwigov)



# LIBRARY



Irvin L. Young  
Memorial Library

**Irvin L. Young Memorial Library**  
431 W. Center Street, Whitewater WI  
(262) 473-0530  
[www.whitewaterlibrary.org](http://www.whitewaterlibrary.org)

#### Hours:

Monday-Thursday: 9:00 a.m. – 8:30 p.m.  
Friday: 9:00 a.m. – 5:30 p.m.  
Saturday: 9:00 a.m. – 3:00 p.m.  
Sunday: Closed

**We add new programs and events to our calendar each month. Make sure to check the Library's website and follow us on Facebook, YouTube and Instagram.**



## MAKERSPACE – A PLACE TO MAKE, SHARE, AND EXPLORE

Our Makerspace is filled with items that are free to use and available to the public. Here you can work on current craft projects or start a new hobby!

Whether you enjoy sewing, paper crafting, or 3D Printing, we have something for you! We even have several pieces of equipment that you can use to convert your old photos, VHS tapes, records, or cassettes to a digital format! Have questions? Call the library or stop by and ask for the Makerspace Librarian.

## SUMMER READING PROGRAM June 10th-July 31st 2024

Join us for our annual summer reading celebration! There will be programs and prizes for all! Visit [whitewaterlibrary.org](http://whitewaterlibrary.org) for more information.



# AQUATIC & FITNESS CENTER

Please look to the [WAFC website](http://www.whitewaterafc.com) for up to date information [www.whitewaterafc.com](http://www.whitewaterafc.com)

## Whitewater Aquatic & Fitness Center

580 S. Elizabeth Street  
Whitewater, WI 53190  
Phone: (262) 473-4900  
Fax: (262) 473-4969

## OPEN SWIM HOURS:

- Open to swimmers of all ages!
- Check our website or Facebook for weekly updated open swim schedules
- Day passes available!
- \$8.00 Whitewater School District Resident
- \$10.00 non-resident

## FITNESS CENTER HOURS:

Monday–Friday: 5:30 am - 8:00 pm  
Saturday: 7:00 am - 8:00 pm  
Sunday: 10:00 pm - 6:00 pm  
24/7: Anyone 18 years or older

## ADULTS ONLY

Monday–Friday: 5:30 am–1:00 pm  
Saturday: 7:00 am-12:00 pm



## 2024 Aquatic OR Fitness

|                      | Annual<br>(Up-Front Payment) | Month by Month<br>(No Min. Commitment) |
|----------------------|------------------------------|--|
| Youth/Student/Senior | \$325.48                     | \$38.11                                |
| Adult                | \$388.31                     | \$43.26                                |
| Senior Couple        | \$399.64                     | \$44.29                                |
| Family (2+ people)   | \$484.10                     | \$51.50                                |

## 2024 Aquatic AND Fitness

|                      | Annual<br>(Up-Front Payment) | Month by Month<br>(No Min. Commitment) |
|----------------------|------------------------------|--|
| Youth/Student/Senior | \$472.77                     | \$52.53                                |
| Adult                | \$557.23                     | \$59.74                                |
| Senior Couple        | \$602                        | \$65.92                                |
| Family (2+ people)   | \$704                        | \$76.22                                |

Corporate rates available.

# AQUATIC & FITNESS CENTER



## WATER AEROBICS CLASSES

We offer a variety of water fitness classes including:

- Joints in Motion
- Heart Racers
- Deep Water Cardio
- Water Warriors
- AquaZumba

Classes are held in both the lap pool and leisure pool. Class schedules are updated monthly, be sure to look to our website at [www.whitewaterafc.com](http://www.whitewaterafc.com) for up to date schedules or stop in and pick up a paper copy!

## LAND FITNESS CLASSES

We offer a variety of fitness classes both in-person and virtually including:

- Barre
- Bootcamp
- Pilates
- Cycling
- Strength and Step
- Yoga
- Zumba

Join us in our studio for one of our many fitness classes. Our team of certified fitness instructors will guide you through a workout in a fun and welcoming environment. We offer classes suitable for all fitness levels and abilities. Check out our website at [www.whitewaterafc.com](http://www.whitewaterafc.com) for up to date class schedules or stop in and pick up a paper copy!



## THE FRIENDS OF THE WAFC

The Friends of the Whitewater Aquatic and Fitness Center group is seeking new members for 2024. The group is made up of community members who support the WAFC and their effort to promote health and fitness in the Whitewater area.

The Friends group provides funding for the Family Partnership, which offers reduced membership rates for low income families and individuals. In addition, the Friends have instituted a reduced rate swim lesson program made possible through a donation in memory of a Whitewater resident.

**If you are interested in becoming a member of the Friends group** or would like to learn more about it, please contact the Friends of the WAFC at [friendsofwac@gmail.com](mailto:friendsofwac@gmail.com) or by mail: Friends of the Whitewater Aquatic and Fitness Center, PO Box 509, Whitewater, WI 53190.





## GROUP SWIM LESSONS (CHILD)

**Parent/Child Aquatot:** (6months-3 years)

The first swim class

**Objective:** Get child comfortable in the water using games and having the parents be there for support.

**Main Skills:** Getting used to the water, blowing bubbles, kicking on your stomach and back, floating all is done with the parents help.

## LEVEL PRE-1: WATER ADJUSTMENT (3-4 YEARS) BEGINNER

**Objective:** To introduce young swimmers to their first swimming experience (with no parent in the water).

**Main Skills:** Water entry/exit, bubbles, beginning kick and arm stroke.

## LEVEL 1: INTRODUCTION TO WATER SKILLS (4-6 YEARS) BEGINNER

**Objective:** To help young swimmers to feel comfortable in the water.

**Main Skills:** submerge face, assisted front/back float and kicking, alternating arm action.

## LEVEL 2: FUNDAMENTAL AQUATIC SKILLS ENDURANCE

**Objective:** To build endurance on fundamental skills.

**Main Skills:** Breath control, back finning, front/back crawl, elementary backstroke and treading water.

## PRIVATE SWIM LESSONS (ADULT OR CHILD)

Private lessons are offered to any age swimmer wanting to learn how to swim, improve swim strokes, or any level in between. Private lessons are offered year-round to fit your schedule. Lessons are 30 minutes in length and customized to the swimmer's ability. We also offer semi-private lessons. For more information and fee schedule go to [www.whitewaterafc.com](http://www.whitewaterafc.com)

**You may sign up in-person, via phone, or online with the following steps:**

1. Go to [www.wwparks.org](http://www.wwparks.org)
2. Click the blue PROGRAMS tab at top
3. Select AQUATICS
4. Scroll down to find SWIMMING LESSONS list
5. Click on green REGISTER button to the right of SWIMMING LESSON choice
6. Create COMMUNITY ACCOUNT if needed



# PARKS AND RECREATION

## HOW TO REGISTER FOR PROGRAMS

**Online:** Anytime from home, tablet, or phone Visit [www.wwparks.org](http://www.wwparks.org)

## CONTACT US

**City facilities, street banners, park maintenance, or park development:**

Kevin Boehm (Parks Director)  
262-473-0122  
[kboehm@whitewater-wi.gov](mailto:kboehm@whitewater-wi.gov)

**Facility questions or over the phone reservations:**

Jennifer Jackson  
(Adult Program Coordinator)  
262-473-0535  
[jjackson@whitewater-wi.gov](mailto:jjackson@whitewater-wi.gov)

**Older Adult and Seniors In the Park:**

Jennifer Jackson  
(Adult Program Coordinator)  
262-473-0535  
[jjackson@whitewater-wi.gov](mailto:jjackson@whitewater-wi.gov)

**Sports Programs (Youth & Adult):**

Kevin Boehm (Parks Director)  
262-473-0122  
[kboehm@whitewater-wi.gov](mailto:kboehm@whitewater-wi.gov)

**Aquatics & Fitness Programs:**

262-473-4900  
Hunter Karnitz (WAFC Manager)  
262-473-4900  
[hkarnitz@whitewater-wi.gov](mailto:hkarnitz@whitewater-wi.gov)

**Recreation Programs & Special Events:**

Michelle Dujardin  
(Assistant Parks, Recreation,  
Community Events Director)  
262-473-0121  
[MDujardin@whitewater-wi.gov](mailto:MDujardin@whitewater-wi.gov)

**Tree related concerns:**

Brian Neumeister (Streets Superintendent)  
262-473-0560

**In Person:**

The Parks & Recreation Offices are located on the second floor of City Hall.  
312 W Whitewater Street

**City Hall is open:**

Monday–Friday, 8:00 am–4:30 pm

## HOW DO I KNOW IF I'M IN A CLASS

Anyone who provides an email address will receive an email receipt confirmation of all programs registered for.

## SATISFACTION GUARANTEE

You are important to us! Our department is committed to providing high-quality programs and services. If you are not satisfied with a class or program, please contact us. We will arrange for a transfer, refund, or credit. Trips are excluded from this reimbursement policy.





## CLASS CANCELLATIONS

The Parks and Recreation Department reserves the right to cancel a class and make schedule changes when enrollment does not reach the minimum number. Notification will be made as soon as possible.

## CHARGES, FEES & REFUNDS

Fees are established with an attempt to standardize cost according to the number of sessions, facilities, equipment and supervision. Full refunds will be given when the Parks and Recreation Department cancels a class or makes a change in the class schedule.

## LATE FEES!

Please read the deadline dates very carefully. A late fee will be enforced and assessed to each person and to each program when registering after the registration deadline date.

## RECREATION SUNSHINE FUND

The Whitewater Parks and Recreation Department believes in providing services and programs to all who wish to participate, regardless of financial status. A fund has been created to assist those who wish to participate in our programs but do not have the financial ability to do so. Applicants must live within the Whitewater Unified School District boundaries and approved applicants will need to pay half of the program cost. To apply, please request a copy of the application from the Parks and Recreation Department. All requests are confidential. Applicants need to submit a request form for each request. Applications will not be accepted for program registrations that have previously been processed and the approval will be based on the availability of funds in the Recreation Sunshine Fund.

## RECREATION INCLUSION

The City of Whitewater proudly complies with the Americans with Disabilities Act and will make reasonable modifications to support inclusive recreation participation. For answers to your questions about recreation inclusion, call Kevin Boehm at (262) 473-0122 or contact by email at [kboehm@whitewater-wi.gov](mailto:kboehm@whitewater-wi.gov).



# PARKS AND RECREATION

## AFTER SCHOOL PROGRAM- SCHOOL YEAR PROGRAM

The Whitewater Parks & Recreation Department is excited to start the 2024-2025 school year offering an After School Program. The program runs from the first day of school in Fall until the last day of school in the Spring. The program will take place at Lincoln Elementary, Lakeview Elementary, and Washington Elementary. This program is for grades Afternoon Pre- K- 5th.

**Q: Am I required to attend every day of the week?**

**A:** No. You may sign up for any and as many days as you would like. You will receive a calendar every month that you can specifically mark the days you wish to attend.



**Q: How many staff are at the Whitewater Parks & Recreation After School Program?**

**A:** We follow State guidelines and have at least a 10:1 child to staff ratio. There will also be two staff members every day even if there are less than ten kids.

**Q: Is this program State Licensed?**

**A:** The After School Program follows all state guidelines but is exempt from mandatory licenses and does so as a courtesy to keeping the costs lower to participants.

**Q: What are the hours of the program and can I pick my child up early?**

**A:** The after school program will start at the conclusion of school at 3:00p.m. and conclude at 6:00p.m. You can pick up your child at any point of the program with one fee.

**Q: Sounds great! Where do I sign up?**

**A:** Visit [www.wwparks.org](http://www.wwparks.org) and click on the After School Tab for lots of fun information. All registrations must take place through Rec Desk.



## TAE KWON DO AND SELF-DEFENSE – YEAR ROUND PROGRAM

This is an introductory class for the art of Tae Kwon Do which loosely translates to the way of the foot and fist. In this course kids will learn all the basic punches, kicks, and blocks through a variety of fun drills and games. In addition to the physical conditioning, the kids will learn basic tenets of martial arts such as respect and discipline. Besides Tae Kwon Do, the students will have the chance to learn and practice self-defense techniques that can be applied in real life situations. All skill levels are welcome. So if you are looking for a fun way for your kids to be active, develop more self-confidence, and learn how to protect themselves, sign up for Tae Kwon Do. Geared for ages 6–12. [www.wwparks.org](http://www.wwparks.org)



## DANCE PROGRAM – WINTER & SPRING PROGRAM

Are you ready to Dance? Classes will be offered for those in the beginner stage all the way through Adult. A variety of dance classes will include Tap, Ballet, African, and Creative Movement. To register to and find descriptions, visit [www.wwparks.org](http://www.wwparks.org)

## GYMNASTICS PROGRAM – SEASONAL PROGRAM

A recreational gymnastics program is offered for ages three through high school. Take this great opportunity to try your tumbling skills or perfect the ones you already have. Gymnastic program will take place at the High School. Be sure to visit [www.wwparks.org](http://www.wwparks.org) for specific dates, classes, and times.



# PARKS AND RECREATION



## SUMMER CAMP – SUMMER PROGRAM

Children are presented with fun indoor and outdoor activities, hands-on challenges that encourage creative problem solving, teamwork, and innovation. This camp will be held at the Whitewater High School during the time of Summer School and in the Art Studio of the Downtown Armory Basement, located on the lower level.

You must register for the entire week, with maximum participant number of 25.

To Register please visit [www.wwparks.org](http://www.wwparks.org). For quick registration, use class numbers in search box. Registration Opens April 10th \*Weekly reminders will be sent out to all those registered on program details and weekly happenings.

## QUAD COUNTY YOUTH BASEBALL & SOFTBALL

Whitewater Parks and Recreation offers recreational youth baseball and softball through the Quad County League. This league is comprised of teams from surrounding communities. This program is offered at the 2nd, 3rd & 4th, 5th & 6th, and 7th & 8th grade level. All teams will be coached by volunteer coaches. Our programs cannot be successful without volunteers! Teams will be split up evenly by talent per league rules. There will be no teammate requests. Practices will be held before games start and during the season. Practices will depend on the field coach's availability. Games for baseball in the Quad County League are typically scheduled for Monday-Thursday depending on the grade. There is an end of the season league tournament. The tournament is typically held the third week of July. Each player will receive a game jersey. For anyone interested in coaching, there will be a mandatory coach's meeting on a date TBD prior to practices starting. [www.wwparks.org](http://www.wwparks.org)

## SOFTBALL

**Location:** Starin Park

**Dates:** mid-April - mid-July

**Age Cutoff:** Must sign up for the grade your child is in for the 2023/2024 school year.

**DEADLINE:** March 31, 2024

## BASEBALL

**Location:** Starin Park

**Dates:** mid-April – mid-July

**Age Cutoff:** Must sign up for the grade your child is in for the 2023/2024 school year.

**DEADLINE:** March 31, 2024





## ADULT SOFTBALL

Summer Softball is right around the corner! Competition is offered in men's and coed slow pitch softball leagues. Play is offered to resident and non-resident players. All games will be played at Starin Park. We will look to start games the second week of May. Men's games will be played on Tuesday nights, and Co-ed will play on Sunday evenings. Your team fee must be paid in full at the time of registration. Please review bat information available on the ASA website at [www.softball.org](http://www.softball.org). To register, please visit [www.wwparks.org](http://www.wwparks.org)

## START SMART SPORTS

The Start Smart sports program helps kids get ready to play sports and at the same time promotes quality time together for the parent/adult mentor and child. This program works to build confidence and self-esteem through progression, improvement and positive reinforcement. Parents will learn how to properly teach and support their child as they learn the sports listed below. Our instructors show the parents the proper techniques and teaching hints to be most successful for this age group. You will provide the individual attention and instruction your child needs to learn and have and have fun.

## START SMART BASEBALL

The skills focused on include hitting, throwing, catching and running bases. The class meets on Field #4 at Starin Park. During inclement weather, classes will be held in the Downtown Armory Gym. If your player has a glove or foam bat, they are encouraged to bring it with them! For registration and dates, visit [www.wwparks.org](http://www.wwparks.org)

## START SMART SOCCER

The skills focused on include trapping, dribbling, passing, and being a goalie. If you choose to select the program with no supplies, please be sure to bring a soccer ball and shin guards to each practice. If you choose to select the program with supplies, each participant will receive a participant kit that includes a soccer ball, a set of youth shin guards, and 4 soccer cones to keep. There will be two sessions offered, one spring and one summer. For registration and dates, visit [www.wwparks.org](http://www.wwparks.org)



# PARKS AND RECREATION

## TEE-BALL

This program will be available to kids 4 & 5 years old. There will be an emphasis placed on developing skills, and having fun! The first two weeks will consist of all players practicing on the same field, working on drills and rotating through stations. Players will be divided into teams and be assigned to a volunteer coach. Each player will receive a team jersey. Teams will meet every Tuesday and Thursday from 5:15-6:15 p.m. starting in June, at Starin Park. We are looking for local businesses to sponsor each team! The deadline to register is May 24th, 2024. [www.wwparks.org](http://www.wwparks.org)



## ROOKIE BALL

A step up from Tee-Ball, this program will place emphasis on building off of previous skills, learning game situations, rules and having fun! The first two weeks will consist of all players practicing on the same field, working on drills and rotating through stations. This is a coach pitch program. Players will be divided into teams and be assigned to a volunteer coach. Each player will receive a team jersey. Teams will meet every Tuesday and Thursday from 6:15-7:15 p.m. starting in June, at Starin Park. We are looking for businesses to sponsor each team! The deadline to register is May 24th, 2024. [www.wwparks.org](http://www.wwparks.org)



## SUMMER TENNIS PROGRAM

Whitewater Parks and Recreation is yet again partnering with Premier Tennis and Fitness to provide high quality tennis classes to Whitewater area children and adults. Skills that will be covered consist of serving, forehand, backhand, and footwork, along with learning the rules of the game and how to score. All equipment will be provided. The program will be overseen by the Tennis Director of Premier Tennis and Fitness, Barry Hankel. Barry Hankel is a former three-time all-conference Division 1 tennis player at UW-Green Bay, and he has taught tennis for 14 years. He has had well over a hundred students qualify for the state tournament during his teaching days and has taught many players that have gone on to play all levels of college tennis. All classes will be on Saturdays at Whitewater High School. If needed, make up days will be on scheduled Fridays.





## YOUTH & ADULT TENNIS PROGRAM

Premier Tennis and Fitness of Janesville will be running two five-week sessions for tennis training. This program will be overseen by the Tennis Director of PTF, Barry Hankel. All levels are welcome from Beginner to Advanced. Drills will work on technique, strategy, and point play; and will be fast paced to keep you moving.

**Instructor:** Premier Tennis & Fitness staff

**Location:** Whitewater High School  
Tennis Courts

**Registration & Details:** [www.wwparks.org](http://www.wwparks.org)

## K/1ST GRADE FLAG FOOTBALL

This program will serve as an introduction to football for boys and girls in grades 4K and 5K. The program will focus on skill building through drills and fun competitions. Depending on progress, a scrimmage or game may be held at the conclusion of the session. For registration and details visit [www.wwparks.org](http://www.wwparks.org)



## YOUTH FLAG FOOTBALL

Separate coed teams will be offered for grades 2nd/3rd and 4th/5th. Practices will begin in early August. Practices are scheduled per the volunteer coach during the weeks prior to games starting. Once games begin, teams will typically practice once per week. Whitewater teams participate in the Quad County League with neighboring communities. Games are typically played on Saturdays. For registration and details visit [www.wwparks.org](http://www.wwparks.org)



## YOUTH BASKETBALL INSTRUCTION

Looking for a great way for your little one to start their Saturday morning? Sign them up to be a Little Dribbler or Shooting Star! This coed program is a skill building basketball experience for elementary children. An emphasis is placed on learning basketball skills, the game of basketball, and having fun! Skills include shooting, passing, dribbling, defense and footwork. Adjustable basket heights will be used in correlation to the age group. Each participant will receive a team jersey with a number. For registration and details visit [www.wwparks.org](http://www.wwparks.org)

Little Dribblers: K-1st Grade

Shooting Stars: 2nd-3rd Grade



## TREYTON'S FIELD OF DREAMS

Treyton's Field of Dreams continues to draw baseball and softball teams from all over the state of Wisconsin, and surrounding states to Starin Park year in and year out. This facility boasts an all turf infield, lights, stadium style dugouts and seating, along with a full service concession building and two tunnel batting cage. Treyton's Field of Dreams is also home to Whitewater's Youth Flag Football teams that participate in the Quad County Football League. In 2024 Starin Park will be host to a number of youth baseball and softball tournaments and other special events, including a portion of the Quad County End of Season Tournament.

### BASEBALL TOURNAMENTS

**April 27th – April 28th:**

#### **Starin Park Showdown Baseball Tournament**

This will be a B level tournament for 10U, 11U and 12U teams.

**May 11th – 12th:**

#### **Play for Trey Baseball Tournament**

This will be a B level tournament for 10U, 11U and 12U teams.

**June 8th – June 9th:**

#### **Summer Classic Baseball Tournament**

This will be a B level tournament for 10U, 11U and 12U teams.

**June 15th – June 16th:**

#### **Whitewater Clash**

This will be a B level tournament for 10U, 11U and 12U teams.

**July 13th – July 14th:**

#### **Whippet Challenge Baseball Tournament**

This will be a B level tournament for 10U, 11U and 12U teams.

### SOFTBALL TOURNAMENTS

**May 18th – 19th:**

#### **Play For Trey Softball Tournament**

This will be a B level tournament for 10U, 12U and 14U teams.

**June 29th – June 30th:**

#### **Summer Classic Softball Tournament**

This will be a B level tournament for 12U, 14U and 16U teams.

**July 20th – July 21st:**

#### **Whippet Challenge Softball Tournament**

This will be a B level tournament for 10U, 12U and 14U teams.

**August 3rd – 4th:**

#### **End of Summer Slam**

This will be a B level tournament for 10U, 12U and 14U teams.

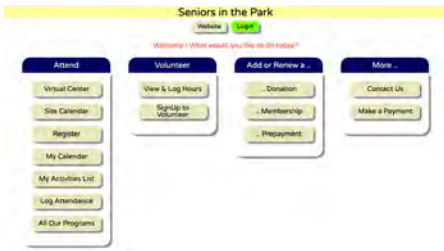
**October 12th:**

#### **Whitewater Fall Frenzy Softball Tournament**

This will be a B level tournament for 12U, 14U and 16U teams.

# SENIORS IN THE PARK

Seniors in the Park is a lively and dynamic program in Whitewater that seeks to promote and enhance a vital aging community. We serve as a hub and focal point for lifelong learning opportunities that enrich, engage and enhance quality of life. From programs and trips to fitness and movies, there is something offered for everyone! Activities take place at the Starin Park Community Building, 504 W Starin Rd, unless stated otherwise, and many are free of charge. Some events require preregistration, please call or email in advance.



## Registration Kiosk

People can view activities and register for in-person and online classes, and make appointments at <https://schedulesplus.com/wwtr/kiosk/>. All virtual classes are under the Virtual Center button. In-person classes are under any of the other topic buttons. The key to logging in, is to use only numbers when asked for your phone number and birth date. If you are a new participant, it will let you add yourself prior to registering. You can access the zoom link for any virtual classes you registered for in the kiosk, also. For written instructions on how to use the kiosk and the OnDemand, email [jjackson@whitewater-wi.gov](mailto:jjackson@whitewater-wi.gov).

## On-Demand Presentations & Classes

In the Registration kiosk you can access some free recordings of classes and talks. If you missed a presentation, and the speaker has allowed us to record it, it will be available.

## Where Do I Find Information on Upcoming Activities and Classes?

We have a weekly email that goes out with all the upcoming classes that week and anything that may have missed the newsletter. To get on the email list please call 262-473-0535 or email [jjackson@whitewater-wi.gov](mailto:jjackson@whitewater-wi.gov).



## Women's Day Cabin Fever

**Saturday, February 24, 8:00-1:30**

Mark your Calendars! Enjoy the day with other women and learn new things, experience a lot of laughs and make lasting memories. Pick up your registration forms at the senior center or contact Jennifer, at [jjackson@whitewater-wi.gov](mailto:jjackson@whitewater-wi.gov), to get it email to you.

# SENIORS IN THE PARK



**Whitewater Banner:**  
 Many activities are posted on the Community Calendar on the Banner. Postings are time and staffing dependent. <https://whitewaterbanner.com/>



## Dr. Haney Lectures Wednesdays at 1:00 pm

Learn about history from Dr. Haney. His lectures happen once in the fall around October and again around January or February. Topics change each session. Keep a look out in our newsletter for more information.

## Garden Club

Third Tuesday of the Month at 2:00 pm  
 "Whitewater Growers" meet the third Tuesday of each month at 2:00 pm. There are so many benefits to gardening such as meeting fellow gardeners and learning from each other. Call 262-473-0535 with any questions.

## Sound Healing

**Wednesday, February 21, 1:00-2:00 pm**

Sound is an ancient form of healing that brings us back to nature. Singin bowls send out vibrations when rung or played by striking the bowl or dragging the striker along the rim.

Sound healing work by the high vibrations of the crystal quartz penetrate and do work on specific parts of you being. Some benefits include: Relief of stress, worry, anxiety, and depression.

Register: by February 14

Fee: \$20.00

Maximum: 8 people







### Las Vegas in a Chair

**Tuesday, February 20, 10:00 am**

Take a trip to Las Vegas for cheaper than you could get a flight out there. We will take a look at how the Hoover Dam was built, some of the wonderful places you may remember visiting, what it looks like now, and Jennifer’s wedding. There may also be a guest appearance of her wedding dress!

Fee: \$2.00-member, \$5.00 non- member

Deadline to register Tuesday, January 13



### EXTENDED TRAVEL

#### Great Canadian Cities

**July 24– August 2, 2024**

Get a the feel of France without having to fly as far. Take a city tour of Montreal, Quebec, Toronto, and Niagara Falls. Take the 1000 Islands cruise and see some large, small and tiny islands. Enjoy your farewell dinner at the world famous Skylon Tower.

#### Pacific Northwest and California

**October 7-14, 2024**

Make your way from Washington to California on this wonderful 8-day trip. Enjoy the Washington State Ferry, local winery, Redwood National Park, Golden Gate Bridge and much more.



#### Highlights of Italy’s Amalfi Coast

**October 8-October 15, 2024**

Enjoy a walking tour of Sorrento and try some freshly made mozzarella cheese. Have a day to yourself or take an excursion to the Isle of Capri. Take a guided tour to Naples and enjoy a panoramic Naples City Tour. Experience a guided tour of Pompeii then continue onto the “Eternal City” of Rome.

#### Kingdoms of Southeast Asia

**December 28, 2024– January 15, 2025**

Take 19 days to explore the culture of South East Asia. Start your morning with Tai Chi in the park with locals. Eat traditional cuisine and take an immersive cooking class. Start your trip in Hanoi, Vietnam and end in Bangkok, Thailand.

#### Hawaiian Adventure

**March 27– April 5, 2025**

Aloha! Start your trip on the sun-drenched beaches of Waikiki. Visit the WWII Valor in the Pacific National Monument, visit a coffee bean farm and enjoy their coffee.

# FACILITIES



## WHAT IS THE ARBORETUM AT STARIN PARK?

Thirty-five acres. Nearly a thousand trees. Over sixty species (many identified with informative tags). Adult workshops, school field trips. Places for contemplation, relaxation, outdoor exercise, forest bathing (Shinrin-Yoku), phenology, reconnecting to nature. Special growing areas, including the savanna playground, the shelter circle, and the food forest (with more to come), along with an interpretive path and explanatory signage. That's The Arboretum At Starin Park (in a nutshell).

The Arboretum At Starin Park is, and will increasingly become, a beautiful, welcoming sanctuary for humans, native trees, shrubs, and perennials, and for wildlife. It will be a place where people of all ages can come to connect to nature, learn about the environment, and study and practice stewardship.

The Arboretum At Starin Park has been recognized by ArbNet as a Level 1 Arboretum, has been awarded a large grant from the Wisconsin Department of Natural Resources, and has received generous support from local businesses, foundations, and individuals.

Under the direction of the Parks and Recreation Department and the guidance of the Urban Forestry Commission, The Arboretum At Starin Park works to improve the tree canopy across the community as well as in the park. The annual tree sale, held in April around Arbor Day/Earth Day provides top quality, hard-to-find, native trees and shrubs at attractive prices.

**To learn more, including info on workshops and the tree sale, visit [ArbAtStarin.org](http://ArbAtStarin.org).**





|  | Acres | Picnic Area | Enclosed Shelter | Open Shelter | Grills | Drinking Water | Restrooms | Playground Equipment | Boat Ramp | Fishing | Trails/Hiking | Ball Diamonds | Sand Volleyball Court | Cross-Country Skiing | Snowshoeing | Multi-purpose Area | Water Features | Ice Skating | Disc Golf | Skate Park | Pet Exercise Area |
|--|-------|-------------|------------------|--------------|--------|----------------|-----------|----------------------|-----------|---------|---------------|---------------|-----------------------|----------------------|-------------|--------------------|----------------|-------------|-----------|------------|-------------------|
| <b>COMMUNITY PARKS</b>   |       |             |                  |              |        |                |           |                      |           |         |               |               |                       |                      |             |                    |                |             |           |            |                   |
| <b>Starin</b><br>504 W Starin Road                                     | 34.6  | ●           | ●                | ●            | ●      | ●              | ●         | ●                    |           | ●       | ●             |               | ●                     | ●                    | ●           |                    |                |             |           |            |                   |
| <b>Trippe Lake</b><br>407 S Wisconsin Street                           | 24.2  | ●           |                  | ●            | ●      | ●              | ●         | ●                    | ●         | ●       | ●             |               |                       | ●                    | ●           | ●                  | ●              |             |           |            |                   |
| <b>Cravath Lakefront</b><br>341 S Fremont Street                       | 6.1   | ●           | ●                | ●            |        | ●              | ●         |                      | ●         | ●       | ●             |               |                       | ●                    | ●           | ●                  | ●              |             |           |            |                   |
| <b>Moraine View</b><br>1201 E Innovation Drive                         | 45.0  | ●           |                  |              |        |                |           |                      |           |         | ●             |               |                       |                      |             | ●                  |                |             |           |            |                   |
| <b>Whitewater Bark Park</b><br>546 N Jefferson Street                  | 3.64  |             |                  | ●            |        |                |           |                      |           |         |               |               |                       |                      |             |                    |                |             |           |            | ●                 |
| <b>Whitewater Creek Nature Area</b><br>685 N Fremont Street            | 59.8  | ●           |                  |              |        |                |           |                      |           | ●       | ●             |               |                       | ●                    | ●           |                    | ●              |             |           |            |                   |
| <b>ARCHEOLOGICAL PRESERVE</b>  |       |             |                  |              |        |                |           |                      |           |         |               |               |                       |                      |             |                    |                |             |           |            |                   |
| <b>Whitewater Effigy Mounds Preserve</b><br>288 S Indian Mound Parkway | 215   | ●           |                  |              |        |                |           |                      |           | ●       |               |               |                       |                      |             |                    |                |             |           |            |                   |
| <b>NEIGHBORHOOD PARKS</b>  |       |             |                  |              |        |                |           |                      |           |         |               |               |                       |                      |             |                    |                |             |           |            |                   |
| <b>Skyway</b><br>1302 W Tower Hill Pass                                | 4.1   | ●           |                  |              |        |                |           | ●                    |           |         |               |               |                       |                      |             | ●                  |                |             |           |            |                   |
| <b>Brewery Hill / Armory</b><br>115 W North Street                     | 7.3   | ●           |                  |              |        | ●              |           |                      |           | ●       |               |               |                       |                      |             | ●                  | ●              |             |           | ●          |                   |
| <b>Meadowsweet</b><br>501 N Trait Street                               | 4.0   | ●           |                  |              |        |                |           |                      |           | ●       |               |               |                       |                      |             | ●                  |                |             |           |            |                   |
| <b>Minneiska Park</b><br>731 S Tanner Way                              | 20.0  |             |                  |              |        |                |           | ●                    |           | ●       |               |               |                       |                      |             | ●                  | ●              |             |           |            |                   |
| <b>MINI PARKS</b>  |       |             |                  |              |        |                |           |                      |           |         |               |               |                       |                      |             |                    |                |             |           |            |                   |
| <b>East Gate Park</b><br>1271 E Jakes Way                              | 2.0   |             |                  |              |        |                |           | ●                    |           |         |               |               |                       |                      |             | ●                  |                |             |           |            |                   |
| <b>Walton Oaks</b><br>654 N Stone Field Lane                           | 2.6   |             |                  |              |        |                |           |                      |           | ●       |               |               |                       |                      |             | ●                  |                |             |           |            |                   |
| <b>Clay Street Nature Park</b><br>511 E Clay Street                    | 1.4   | ●           |                  |              |        |                |           |                      |           | ●       |               |               |                       |                      |             | ●                  |                |             |           |            |                   |
| <b>Main Street Shoppes Courtyard</b><br>112 N First Street             | 0.1   | ●           |                  |              |        |                |           |                      |           |         |               |               |                       |                      |             |                    |                |             |           |            |                   |
| <b>Flat Iron</b><br>402 W Main Street                                  | 0.7   |             |                  |              |        |                |           |                      |           |         |               |               |                       |                      |             | ●                  |                |             |           |            |                   |
| <b>Trailhead</b><br>1175 E Bluff Road                                  | 0.7   |             |                  |              |        |                |           |                      |           |         |               |               |                       |                      |             |                    |                |             |           |            |                   |
| <b>Ward</b><br>180 N Hyer Lane   | 2.9   |             |                  |              |        |                |           |                      |           |         |               |               |                       |                      |             |                    |                |             |           |            |                   |
| <b>Big Brick</b><br>611 W Center Street                                | 11    | ●           | ●                |              |        | ●              | ●         | ●                    |           |         |               |               |                       |                      |             | ●                  |                | ●           |           |            |                   |
| <b>Mill Race</b><br>124 W Main Street                                  | 0.6   | ●           |                  |              |        |                |           |                      |           | ●       |               |               |                       |                      |             |                    |                |             |           |            |                   |
| <b>Ray Trost Nature Preserve</b><br>130 E Starin Road                  | 2.0   |             |                  |              |        |                |           |                      |           |         | ●             |               |                       |                      |             |                    |                |             |           |            |                   |
| <b>Optimist Turtle Mound</b><br>1602 W Turtle Mound Circle             | 1.0   | ●           | ●                | ●            |        |                |           | ●                    |           |         |               |               |                       |                      |             | ●                  |                |             |           |            |                   |
| <b>PUBLIC SCHOOL FACILITIES</b>  |       |             |                  |              |        |                |           |                      |           |         |               |               |                       |                      |             |                    |                |             |           |            |                   |
| <b>Whitewater High School</b>  | 69.3  | ●           |                  |              |        | ●              | ●         |                      |           | ●       | ●             |               |                       | ●                    | ●           | ●                  |                |             |           |            |                   |
| <b>Whitewater Middle School</b>  | 25.1  | ●           |                  |              |        | ●              | ●         |                      |           | ●       | ●             |               |                       | ●                    | ●           | ●                  |                |             |           |            |                   |
| <b>Lincoln Elementary</b>  | 10.3  | ●           |                  |              |        | ●              | ●         | ●                    |           |         |               | ●             |                       |                      |             | ●                  |                |             |           |            |                   |
| <b>Washington Elementary</b>   | 8.2   |             |                  |              |        | ●              | ●         |                      |           |         |               | ●             | ●                     |                      |             | ●                  |                |             |           |            |                   |



# FACILITIES



## FACILITY RENTALS

Reservations for city facilities can be made through the Parks and Recreation Department. All reservations can be made online along with a complete facility reservation policy at [wwparks.org](http://wwparks.org).

- Municipal facilities can be reserved from 6:00 am until 11:00 pm.
- No alcohol is allowed in city parks and facilities except by permit.
- Alcohol permits are \$10.00 and must be applied for with the City Clerk's office two weeks prior to the event.
- A security/damage deposit of \$200.00 is required for all reservations at the Cravath Lakefront Community Center, Armory, and Starin Park Community Building.
- Credit card use is acceptable for rentals and damage deposits.
- The use of tent structures must be approved at time of facility request submission.

The facilities listed below must be rented a minimum of four (4) hours. Online reservations will be posted in four (4), eight (8), and sixteen (16) hour blocks. Requests outside of these blocks should be addressed with Parks and Recreation staff. Each facility is equipped with tables and chairs and small serving kitchens.

| Group | Description   | Charge                |
|-------|---|-----------------------|
| 1     | Partner Organizations will not be charged a facility rental fee for their facility usage provided that their facility use is for the purposes of holding an organization meeting, practice, game, etc. Partner organizations provide a charitable good to the Whitewater community and have had a history of receiving free rentals for facility space. For a complete listing of partner organizations, please contact the Parks & Recreation office. Any event serving alcohol will be required to pay 100 % of rental fee. | None                  |
| 2     | University of Wisconsin-Whitewater Recognized Organizations, Groups, Schools, Athletics, Religious Organizations.   | 50% of Published Fee  |
| 3     | Private Event serving food and/or alcohol<br>Private Event charging admission   | 100% of Published Fee |

## RENTAL PRICES

| INDOOR FACILITIES              | RESIDENT FEE |       |       |       | NON-RESIDENT FEE |       |       |       | UWW STUDENT RECOGNIZED ORG./GROUP |      |       |       |
|--------------------------------|--------------|-------|-------|-------|------------------|-------|-------|-------|-----------------------------------|------|-------|-------|
|                                | hrly         | 4hr   | 8hr   | Day   | hrly             | 4hr   | 8hr   | Day   | hrly                              | 4hr  | 8hr   | Day   |
| Cravath Lake Front Center      | \$44.50      | \$178 | \$356 | \$712 | \$55             | \$220 | \$440 | \$880 | \$22.50                           | \$90 | \$180 | \$360 |
| Starin Park Community Building | \$33         | \$132 | \$264 | \$528 | \$41.50          | \$166 | \$332 | \$664 | \$16.50                           | \$66 | \$132 | \$264 |
| Armory Gym & Kitchen           | \$33         | \$132 | \$264 | \$528 | \$41.50          | \$16  | \$332 | \$664 | \$16.50                           | \$66 | \$132 | \$264 |
| Armory Dance Studio            | \$33         | \$132 | \$264 | \$528 | \$41.50          | \$166 | \$332 | \$664 | \$16.50                           | \$66 | \$132 | \$264 |

| ATHLETIC FACILITIES                        | RESIDENT FEE |       |        |        | NON-RESIDENT FEE |       |        |        | UWW STUDENT RECOGNIZED ORG./GROUP |       |       |        |
|--|--------------|-------|--------|--------|------------------|-------|--------|--------|-----------------------------------|-------|-------|--------|
|  | hrly         | 4hr   | 8hr    | Day    | hrly             | 4hr   | 8hr    | Day    | hrly                              | 4hr   | 8hr   | Day    |
| Starin Little League or North Diamond      | \$23         | \$92  | \$184  | \$368  | \$28             | \$112 | \$224  | \$448  | \$11.50                           | \$46  | \$92  | \$184  |
| Starin Toppers Diamond                     | \$44.50      | \$178 | \$356  | \$712  | \$55             | \$220 | \$440  | \$880  | \$22.50                           | \$90  | \$180 | \$360  |
| Starin Treyton's Field of Dreams           | \$109.50     | \$438 | \$876  | \$1752 | \$136            | \$544 | \$1088 | \$2176 | \$55                              | \$220 | \$440 | \$880  |
| Starin Ball Diamond Complex (All 4 fields) | \$164        | \$656 | \$1312 | \$2624 | \$204            | \$816 | \$1632 | \$3264 | \$82                              | \$328 | \$656 | \$1312 |
| Moraine View Soccer Field                  | \$23         | \$91  | \$184  | \$368  | \$28             | \$112 | \$224  | \$448  | \$11.50                           | \$46  | \$92  | \$184  |
| Moraine View Fields (All 7)                | \$109.50     | \$438 | \$876  | \$1752 | \$136            | \$544 | \$1088 | \$2176 | \$55                              | \$220 | \$440 | \$880  |
| Any City Park (not listed above)           | \$55         | \$220 | \$440  | \$880  | \$68             | \$272 | \$544  | \$1088 | \$27.50                           | \$110 | \$220 | \$440  |

| OUTDOOR FACILITIES                       | DAILY RESIDENT FEE | DAILY NON-RESIDENT FEE | DAILY UWW STUDENT RECOGNIZED ORG./GROUP |
|--|--------------------|------------------------|---|
| Cravath Lake Picnic Shelter              | \$66               | \$82.50                | \$33                                    |
| Trippe Lake Shelter (Beach)              | \$76.50            | \$96                   | \$38.50                                 |
| Trippe Lake Picnic Shelter               | \$55               | \$68                   | \$27.50                                 |
| Starin Park Shelter (2 – upper or lower) | \$55               | \$68                   | \$27.50                                 |
| Frawley Family Amphitheater              | (113.50)           | (144.50)               |   |

Rates do not include taxes.

# CITY ADMINISTRATION



**CITY ADMINISTRATION & CITY CLERK**  
**City Clerk: 262-473-0500 option 6**  
**312 W. Whitewater St., Whitewater, WI**  
**[www.whitewater-wi.gov/151/City-Clerk](http://www.whitewater-wi.gov/151/City-Clerk)**

## WHITEWATER COMMON COUNCIL

The City of Whitewater operates under the City Manager form of government with a seven-member Common Council. The City Manager plans and directs the administration of the City to ensure that efficient municipal services are provided and are in line with Common Council objectives. Council Members are elected each April to serve two-year terms. There are five aldermanic district council positions and two councilmember-at-large positions. Odd number district seats are up for election in odd years; seats for even-numbered districts are up for election in even-numbered years. One council member-at-large seat opens each calendar year. The Common Council meets on the first and third Tuesdays of each month at 6:30 p.m. in the Community Room of the Municipal Building located

at 312 W. Whitewater St., Whitewater, WI 53190 (meetings can be virtual, too). However, if there is an election scheduled on a council meeting Tuesday, the meeting is rescheduled for the Thursday following the regularly scheduled meeting.

**To find your common council representative,** visit our website [www.whitewater-wi.gov/308/Common-Council](http://www.whitewater-wi.gov/308/Common-Council)

**For Voting Wards & Aldermanic Districts,** view the map at [www.whitewater-wi.gov/residents/maps](http://www.whitewater-wi.gov/residents/maps).

**For Voting Wards & Aldermanic Districts,** view the map at [www.whitewater-wi.gov/residents/maps](http://www.whitewater-wi.gov/residents/maps)

**For questions regarding the Common Council,** please contact the City Clerk's Office at (262) 473-0102.

## BE ENGAGED IN CITY GOVERNMENT

The City of Whitewater invites community members to continue to make Whitewater an exceptional community in which to live work and play. Find out more and apply today at [www.whitewater-wi.gov/275/Apply-for-Boards-Commissions](http://www.whitewater-wi.gov/275/Apply-for-Boards-Commissions). Citizens are encouraged to apply for positions on boards and commissions. Members of the following boards and commissions are appointed by the Common Council, upon the recommendation of the City Manager and Common Council President:

- Board of Zoning Appeals
- Urban Forestry Committee
- Community Development Authority
- Disability Rights Committee
- Ethics Committee
- Equal Opportunities Commission
- Library Board
- Landmarks Commission • Plan & Architectural Review Commission
- Parks and Recreation Board • Community Involvement &
- Police and Fire Commission Cable TV Commission

## ELECTION INFORMATION

Visit <https://www.whitewater-wi.gov/167/Elections-Voting> for election information, applications and ward maps.

## 2024 ELECTION SCHEDULE

**April 2, August 13, November 5**

### Voter Registration

To be eligible to vote, you must have lived in the City of Whitewater for at least 28 days, must be 18 years old, and have not lost your right to vote. To register to

vote, visit [myvote.wi.gov](http://myvote.wi.gov), contact the City Clerk's Office at 262-473-0102 or visit the City Clerk's Office on the 2nd floor of the Municipal Building for assistance.

### Absentee Ballots

You must first be registered to vote in the City of Whitewater before you are eligible to receive an Absentee Ballot. To request an Absentee Ballot, visit [myvote.wi.gov](http://myvote.wi.gov) or contact the City Clerk's Office.

**Clerk's Office:** Whitewater City Clerk  
312 W. Whitewater Street, PO Box 178,  
Whitewater, WI 53190 (262) 473-0102 •  
[hboehm@whitewater-wi.gov](mailto:hboehm@whitewater-wi.gov).

## ALCOHOL PERMITS

### Alcohol in Parks

Anyone wishing to consume alcoholic beverages in a city park needs a permit. Permits can be found on the City Clerk's web page at <https://www.whitewater-wi.gov/174/Licensing> or at the City Clerk's Office. Submit applications to the City Clerk, along with the \$10 fee (checks payable to the City of Whitewater), at least five days prior to the event.

### Beverage Operator's License

A Beverage Operator's License is required of those who wish to work unsupervised at an establishment which sells beer or any alcohol product, whether sold in packaged form or by the glass. Complete and submit the application and license fee (1 year license: \$20.00 2 year license: \$30.00) along with proof of enrollment in, or completion of a Responsible Beverage Server Training Course as approved by the State of Wisconsin. Further details can be located at <https://www.whitewater-wi.gov/174/Licensing>

# CLERK OF COURTS

## Whitewater Municipal Court

Beatriz Aranda, Clerk of Court  
Spanish Speaking Department  
La secretaria de la corte habla español  
(262) 473-1384  
baranda@whitewater-wi.com  
Monday–Friday: 9:00am – 2:00pm  
Wednesday: 12:00pm – 5:00pm

## CITATION PROCEDURES

### After Receiving Your Citation:

You must either: A) Post bond and/or enter a plea by mail or in person. B) Appear in court on your court date.

### Types of Pleas:

**Not Guilty:** Must be entered in writing before your court date or during your court date.

**Guilty or No Contest:** Will result in finding of guilty. If you do not pay a levied fine, a warrant may be issued for your arrest. If your violation was a moving traffic violation your driving privileges could be suspended for up to 1 year. After 90 days, your file will be referred to the Wisconsin Department of Revenue (DOR) for collection. The DOR will add to the balance owing on the debt a collection fee of 15% of the debt or \$35, whichever is greater. For additional information: [www.whitewater-wi.gov/234/Municipal-Court](http://www.whitewater-wi.gov/234/Municipal-Court)

# ECONOMIC DEVELOPMENT

**The City of Whitewater is committed to a robust Economic Development Program that benefits the entire City of Whitewater, its residents and businesses.**

## Economic Development Team

The City funds a full time Economic Development Director who also serves as the Executive Director of the Community Development Authority (CDA). The Director leads a team of City staff and business development consultants to stimulate investment and coordinate the policies of the CDA.

## Programs & Incentives

The City of Whitewater promotes investment in the community and offers several loan and grant programs, as well as Tax Incremental Financing (TIF) opportunities aimed at stimulating development and job growth.

## Shovel Ready Sites

The Whitewater Business & Technology Park offers development sites ranging from 1 acre to 21+ acres, with infrastructure in place at the curb. Incentives are available depending on the project.

## Whitewater University Innovation Center

Created through a partnership between the City and UW-Whitewater, the Innovation Center located at 1221 Innovation Drive is the cornerstone of the Technology Park and serves as a business incubator for entrepreneurs.

## Community Development Authority (CDA)

The CDA administers loan and grant programs and makes recommendations to the Common Council on city land sales, real estate purchases or remediations, and tax increment financing. The public is welcome to attend the monthly CDA meetings in the Community Room of the Municipal Building (virtual option available). Refer to website for additional meeting information.



# FINANCE DEPARTMENT

**The Finance Department Manages the City's day-to-day finances.** Budgeting, investments, payroll, accounts payable and accounts receivable. Issues, accepts, and processes Water/Sewer utility payments. Issues, accepts tax payments and processes property and personal property taxes December – January 31st. (After January 31st payments must go to the appropriate county office.) Issues, accepts and processes miscellaneous invoice payments. Issues dog licenses and accepts court payments when the Clerk of Court is not available.

**Utility Billing:** For questions regarding your bill, property ownership/address changes, or a final meter reading, contact the Utility Billing Technician at 262-473-1383.

**Utility Bill Pay:** Utility payments can be made online or over the phone at no charge through our third-party processor PSN–Payment Service–Network. Go to [www.whitewater-wi.gov](http://www.whitewater-wi.gov) and click on the Online Bill Pay button. Choose Utility Bill Payment. Login or if you are a first-time user you will need to create an account. Your Utility Bill account number will be needed to set up your account. It will take 24 hours to load your billing information and history. We also offer an IVR (pay by phone) service at (877) 885- 7968 option 1. Utility bills may also be paid in person at City Hall at the Finance/Utility window, by mail (City Hall, Municipal Building, Utility Billing, 312 W. Whitewater St., Whitewater, WI 53190), or put in the payment drop box. The drop box is located near the front entrance of City Hall.

# HUMAN RESOURCES

Discover the myriad of career possibilities that await you at the City of Whitewater. With over 50 diverse job classifications spread across 15 departments, our city is a thriving hub of growth. Stay in the loop with the latest opportunities as the City unveils job openings through our digital gateway at [www.governmentjobs.com/careers/whitewaterwi](http://www.governmentjobs.com/careers/whitewaterwi). Experience the seamless convenience of applying ONLINE, making your journey to a fulfilling career a breeze. For your convenience, the Irvin L. Young Memorial Library offers free computer access.

# WHITEWATER FIRE & EMS

Whitewater Fire & EMS is a combination department consisting of 15 full-time and 15 paid on call employees. 12 of the 15 full-time employees work a rotational 24-hour shift, with 4 per shift. These firefighters handle the majority of EMS calls and fire alarm responses. Greater alarms, motor vehicle accidents, or incidents of greater magnitude require paid on call members who wear pagers to respond to the station to assist with mitigation of the incident. Three ambulances and 14 fire apparatus respond to over 1900 calls for service within the City of Whitewater and five surrounding townships, totaling 100 square miles.

In 2023, Whitewater Fire & EMS converted from a basic life support service to an advance life support service by providing Paramedic level pre-hospital care. This greatly increased the caliber of service the department provides to citizens and visitors of the greater Whitewater area.

Whitewater Fire and EMS also provides fire inspection/prevention services to the City of Whitewater and the contracted surrounding townships in accordance with State of Wisconsin Administrative Code.

Applications to become a firefighter and/or EMT can be found on the City of Whitewater website.

# POLICE



## 312 W Whitewater St., Whitewater, WI

**Non-Emergency:** (262) 473-0555

**Emergency:** 9-1-1

**Email address:** [police@whitewater-wi.gov](mailto:police@whitewater-wi.gov)  
(monitored Monday through Friday,  
8:00 am to 4:30 pm, excluding holidays)

**Website:**

[www.whitewater-wi.gov/department/police](http://www.whitewater-wi.gov/department/police)

**Facebook:**

[www.facebook.com/WhitewaterPolice](http://www.facebook.com/WhitewaterPolice)

## P3 TIPS ANONYMOUS TIP SYSTEM

The Whitewater Police Department is partnering with Walworth County Crime Stoppers to provide an easy and secure option for submitting anonymous community crime tips. Community members can access P3 Tips via their web site at <http://www.p3tips.com> or by downloading the app from the App Store or Google play. Tips are still welcomed through the Crime Stoppers hotline by dialing 262-723- 2677. Tips submitted through the P3 Tips sophisticated encryption processes obscure any and all identifying information and provide assured anonymity for tipsters.

## ANIMAL CONTROL

Animal owners must have their dogs and/or cats under voice command or on a leash. If your animal is at-large it will be impounded at Lakeland Animal Shelter. Dogs must be licensed through the City of Whitewater. Licenses may be purchased at the Finance Department. Animals which habitually bark or cry are prohibited. Citations can be issued for noncompliance of these ordinances.

## LOST/FOUND PROPERTY

Individuals seeking lost/found property must come to the Whitewater Police Department Monday through Friday, 8:00 am to 4:30 pm, and be prepared to present either written documentation or give a verbal confirmation of ownership.

## SELLING ALCOHOL

It is against the law to charge for alcoholic beverages at the door of a party, charge for alcoholic beverages in a package deal (such as providing beer with dinner, selling cups to fill with free beer or charge for a band or other entertainment and “give away” the alcohol, etc.) or to be frequenting a place of illegal activity such as a party where alcohol is being served illegally.

## GUIDELINE FOR PARTIES & SPECIAL EVENTS

The following is a list of suggestions for all Whitewater residents regarding hosting parties:

- Visit surrounding neighbors, be friendly, and make sure they know a couple of days in advance that a party will occur.
- Ask guests to respect the neighbors. The host is responsible for the condition of the neighborhood after the party.
- Do not advertise alcohol-related parties to the general public.
- Monitor your party. Keep it under control and make sure that volume levels do not cause a disturbance.
- Do not sponsor large open parties which tend to get out of control.
- Do not allow underage drinking.
- Do not carry/ open containers of alcoholic beverages beyond your private property. This is illegal in Whitewater even if you are over 21years of age.
- Do not let anyone drive home under the influence of alcohol

## HELPFUL TIPS FROM THE WHITEWATER POLICE

1. Do not drive without a valid driver's license. - Wisconsin State Statute 343.05
2. Vehicles need to be registered in the state in which they are stored, i.e., vehicles in Wisconsin need Wisconsin registration. - Wisconsin State Statute 341.04
3. Motor vehicle liability insurance is needed on every vehicle that is operated. - Wisconsin State Statute 344.62
4. Do not drive while under the influence of alcohol or other impairing drugs. - Wisconsin State Statute 346.63
5. School attendance is mandatory for those children under age of 18. – City of Whitewater Ordinance 7.61.010

6. Those under the age of 18 must comply with the curfew ordinance. No one under the age of 18 should be on the street without the supervision of a parent or legal guardian from Sunday to Thursday 11pm-4am or Saturday and Sunday from 12AM-4AM. If any minor is found in the street without supervision, the minor and the guardian can be fined. – City of Whitewater Ordinance 7.62.010
7. Do not provide alcohol to anyone under the age of 21. - Wisconsin State Statute 125.07
8. Do not consume alcohol in public places. City of Whitewater Ordinance 7.36.020(15)
9. No person in such a state of intoxication as to disturb others or unable to care for one's self, shall be in any public place. – City of Whitewater Ordinance 7.36.010
10. Residential noise disturbances can be considered violations at any time of the day. – City of Whitewater Ordinance 19.58.040
11. No person shall fail or refuse to comply with any lawful order, signal or direction of an officer. – City of Whitewater Ordinance 7.03.010
12. It is against the law to lie to a police officer. – City of Whitewater Ordinance 7.02.010 and Wisconsin State Statute 946.41
13. No one can intentionally cause bodily harm to another person or child, which includes any form of injury, including bruising, scratching, etc. - Wisconsin State Statute 940.19 and Wisconsin State Statute 948.03 (child)
14. Persons age of 16 years or younger cannot consent to sexual contact of any kind. - Wisconsin State Statute 948.02
15. Domestic abuse incidents are illegal, these incidents can involve any co-habitants. – Wisconsin State Statute 968.075

# POLICE



## HELPFUL RESOURCES

### Wisconsin DOT

608-264-7447 - <https://wisconsindot.gov/>

### Elkhorn Service Center

835 S Lincoln St, Elkhorn, WI 53121

### Janesville Service Center

645 S. Wright Rd, Janesville, WI 53546

### Brown Cab

920-563-6304

<https://browncab.net/BrownCabHome>

### Mega Bus

<https://us.megabus.com/>

### Open Arms Free Clinic

262-379-1401

<https://openarmsfreeclinic.org>

205 E. Commerce Court, Suite A  
Elkhorn, WI 53121

### New Beginnings Walworth APFV

262-723-4653

<http://www.newbeginningswalworth.com>

143 W. Main St, Whitewater, WI 53190  
20 N. Church St, Elkhorn, WI 53121

### Walworth County Human Services

262-741-3200

<https://www.co.walworth.wi.us/1006/Health-and-Human-Services>

### Araceli Wence

Whitewater Community Crisis Liaison  
262-458—2815

### Jefferson County Human Services

920-674-3105

[https://www.jeffersoncountywi.gov/departments/human\\_services/index.php](https://www.jeffersoncountywi.gov/departments/human_services/index.php)

### Whitewater Unified School District

<https://www.wwusd.org>

### Jorge Islas-Martinez

Bilingual Liaison  
920-397-8942

### Rock River Community Clinic (RCCC)

262-472-6839

[ockrivercommunityclinic.com](http://ockrivercommunityclinic.com)

1461 W. Main St, Whitewater, WI 53190

### Terilyn Robles

Multilingual Coordinator  
262-472-8711

### Whitewater Community Space

262-379-0187 834 E. Milwaukee St,  
Whitewater, WI 53190

### Whitewater Police Department

262-473-0555 312 W. Whitewater St,  
Whitewater, WI 53190

# NEIGHBORHOOD SERVICES

**312 W. Whitewater St., Whitewater, WI  
(262) 473-0540  
[www.whitewater-wi.gov/236/  
Neighborhood-Services](http://www.whitewater-wi.gov/236/Neighborhood-Services)**

The City of Whitewater Neighborhood Services Department handles construction and building permits, planning for the city, and neighborhood code enforcement. In an effort to keep Whitewater beautiful, Neighborhood Services would like to remind residents of certain rules, guidelines and services.

## **Make sure you are living legally**

How many non-family household members can I have in a single-family house? If you are in an R-1 or R-2 Zoning districts anywhere in the city you can only have 3 unrelated non-family household members. If you are in the R-3 Zoning anywhere in the city you cannot have more than 5 unrelated non-family household members. For more information, please contact the Neighborhood Services Department at 262-473-0540. [www.whitewater-wi.gov/DocumentCenter/View/1202/Occupancy-Ordinances-2019?bidId](http://www.whitewater-wi.gov/DocumentCenter/View/1202/Occupancy-Ordinances-2019?bidId)

## **Don't skip the permit**

Make sure your project is in full compliance with codes. For more information call the Neighborhood Services Department at (262) 473-0540 or visit the City of Whitewater's website at <http://www.whitewater-wi.gov/departement/neighborhood-services>

## **Grass Length**

Grass length should not exceed seven (7) inches in height Sections 11.56.010(4) and 11.56.010(5) of this title.

## **Sidewalks**

Sidewalks must be cleared of snow and ice within 24 hours of a snow storm ending.

## **Litter and Other Debris**

homeowners and tenants in residential neighborhoods are responsible for keeping the property free of all litter, junk and other unsightly debris.

## **Outdoor Furnishings**

Only furniture designed for outdoor use may be placed outside a residence. Furniture designed for indoor use may not be placed or kept on lawns or porches that are not entirely enclosed.

## **Recreational Fires**

No permit is required however, there are regulations. Recreational fires must be attended at all times. They shall be no closer than 15 feet from any structure or side lot line and 10 feet from any rear lot line. Recreational fires are allowed only during the following schedule:

- Sunday - Thursday from 4PM to 10 PM
- Friday & Saturday from 4 PM to 1 AM the following day

Recreational fires shall only burn dry wood. All recreational fires must also be completely extinguished when unattended. Recreational fires with a base greater than 5 feet in diameter shall require a permit issued by the city manager or their designee. Contact Neighborhood Services for permit information.

## **Vehicles**

Storage of junk vehicles is prohibited without a junk vehicle permit. All vehicles must be licensed and operable or covered with an approved car cover and on a hard surface. Visit the City of Whitewater's website at <http://www.whitewater-wi.gov/departement/neighborhood-services>

## **Parking**

Parking is prohibited on most city streets between the hours of 2 AM and 5 AM. Winter parking restrictions begin on November 1 st and end on March 31 st (parking prohibited on all city streets from 2 AM to 6 AM). On-street parking is prohibited during snow emergencies. Other than in a paved parking lot, parking is prohibited on front and side lawn areas, and other areas of the property not designed for parking.



# PUBLIC WORKS

## DPW 2024 Projects

**2024 will be a busy year for projects throughout the City. Following is a list of anticipated projects:**

**Ann Street/Fremont Street** – Ann Street from Trippe Street to Fremont Street and Fremont Street from Ann Street to Whitewater Street will be reconstructed. Sanitary sewer, water, storm sewer, curb & gutter sidewalk and asphalt pavement will all be replaced. No work on Fremont Street will occur until after the July 4th Celebration.

**Forest Avenue** – Forest Avenue from 4th Street to Church Street will be reconstructed. Sanitary sewer, water, storm sewer, curb & gutter sidewalk and asphalt pavement will all be replaced. Construction is anticipated for summer.

**Fremont Street** – Fremont Street from Starin Road to Lauderdale Drive will be reconstructed. Sanitary sewer, water, storm sewer, curb & gutter sidewalk and asphalt pavement will all be replaced. Construction could start as soon as the weather allows and is anticipated to be completed by September.

**Fremont Street** – Fremont Street from Lauderdale Drive to Whitewater Creek will be pulverized and paved with new asphalt. The timeline on this closure will not be known until the project is awarded to a contractor.

**Vanderlip Pumping Station** – The Vanderlip Pumping Station located west on the extension of Carriage Drive will be replaced. The project involves replacing forcemain and relaying sanitary sewer. Updates to the pedestrian curb ramps will be made to bring them into ADA compliance. The Fraternity Pumping Station at the corner of Fraternity Lane and Florence Street will be removed. Work will occur on Fraternity Lane, Florence Street, Carriage Drive and Tratt Street. Tratt Street from Carriage Drive to Starin Road, including the intersection of Starin Road and Tratt Street, will be closed to traffic at some point in late summer.

**Miscellaneous Paving** – Pearson Lane, Pearson Court and Meadowview Court will be resurfaced with new asphalt pavement.

**Chipsealing** – Peninsula Lane, Tower Hill Pass, Black River Court, Stonefield Lane, Bluemound Drive and Bloomingfield Drive west of Tratt Street will have the existing asphalt pavement chipsealed. During the process, no parking will be allowed on the streets, but the streets will remain open to traffic.

**Looking ahead to 2025**, Walworth Avenue from Janesville Street west to the City Limits (which is just west of the Highway 12 bypass) will be under construction. The project includes spot replacing of curb & gutter and sidewalk, and new asphalt pavement. The project is still in the design phase and no timing of when the work will be done is available at this time.

# PUBLIC WORKS

262-473-0560

[www.whitewater-wi.gov/222/Public-Works](http://www.whitewater-wi.gov/222/Public-Works)

The Public Works Department is responsible for the operation and maintenance of water and sewer service, water quality, maintenance of vehicles, streets, facilities, parks, and many public projects.

## Garbage and Recycling Pickup

John's Disposal is contracted by the City to supply trash, recycling and bulk pickup (old couches, dressers, beds, etc.). Trash pickup is on Thursdays, while recycling days are every other Thursday. Bulk pickup is the second Thursday of the month. Toters may not be set out earlier than 4 p.m. on Wednesdays and must be removed before 9 a.m. on Friday. If containers are left out there will be a \$25 fee charged. For more information, or to arrange special trash pickup, call John's Disposal at 262-473-4700 or the Public Works Department at 262-473-0560.

## Month of May Bulk Pickup

For the month of May, John's Disposal will perform bulk pickup on every Thursday throughout the City. As with other bulk pickup days, please do not put items out for collection earlier than 4 p.m. on the Wednesday prior.

## Bulk Trash Pickup - Code Enforcement

Bulk pickup is scheduled on the second Thursday of the month. This service is provided to dispose of old couches, beds, dressers, etc. There is no charge, just leave the items at the curb for collection after 4:00 p.m. of the day before the collection day. The City will be enforcing these guidelines and NO warnings will be given. 8.28.090 - Penalty for Violations.

- (a) Any person who violates any provisions of this chapter shall be subject to a penalty of not less than \$10.00 and not more than \$250.00 for a first offense, and on second and subsequent offenses not less than \$50.00 nor more than \$250.00, together with the cost of prosecution.
- (b) If any such owner, occupant or person in charge refuses or fails to comply with the provisions of this chapter, the city manager or his/ her appointed designee, may remove such items and the cost thereof shall be charged at a rate of time and materials as established by the department of public works, with a minimum charge of \$25.00, or contract with a private contractor to have the items removed. The cost of such removal shall be reported to the city finance department in writing with a description of the premises, and such charges if unpaid, shall become a lien on the property against

which it is imposed. The delinquent charge shall be included in the current or next tax roll and settlement under Chapter 74. If you would like bulk items removed immediately, call John's Disposal at (262) 473-4700 to schedule an appointment. Remember to ask John's about the cost associated with a special pick up.

## Electronic Recycling

The City has contracted with a private firm to supply Electronic Recycling for the City. The date will be Saturday May 18, 2024. The location will be in Lot B which is located south of Whitewater Street and east of Fremont Street (parking lot for the Cravath Lakefront). The majority of items are free to recycle; however, there will be a small charge for TVs, computer tube monitors, microwaves and exercise equipment. Scheduled times are from 9:00 am to 1:00 pm. Please watch the website for additional information.

## Streets/Forestry

The Streets Department maintains the upkeep of all City owned streets, sidewalks, street lights, signal lights, street signage, City owned parks including all entities associated within all parks, all maintenance of City owned trees along with making sure our stormwater system is maintained and is in operation that meets or exceeds state and federal regulations.

## Brush Collection

The City collects brush every Tuesday. Residents are asked to call the Public Works Department at 473-0560 to make an appointment. Appointments must be made prior to the Tuesday a.m. collection so route scheduling can be completed.

**COLLECTION FEES:** Brush located at the curbside will be collected and chipped. The first 10 minutes of chipping will be free of charge if an appointment has been received. Any chipping after the first ten minutes will be charged to the property owner at a rate of \$30.00 per ten-minute increments.

**COLLECTION PROCEDURE:** Brush must be brought to the curbside and placed with the cut ends facing the street. Brush cannot be brought to the curbside before 4 p.m. on the Sunday prior to the scheduled Tuesday for collection. Brush must be at the curb by 6 a.m. on Tuesday.

# PUBLIC WORKS

## **BRUSH TO BE ACCEPTED OR NOT ACCEPTED:**

Brush must be a minimum of 3/4" and a maximum 6" in diameter. The brush must be a minimum of 3 feet in length. Vines, rakings, roots, and root balls will not be accepted. Property owners can dispose of vines, rakings, roots, and root balls at the compost site. The City reserves the right to not collect brush for just cause. You may also submit a Brush Collection request at <https://www.whitewater-wi.gov/RequestTracker.aspx>

## **Tree Trimming**

If you have a tree that is hazardous, diseased or dead within the public road right-of-way, contact the Public Works Department at 262-473-0560. There is no charge for this service. You may also submit a tree-trimming request at <https://www.whitewater-wi.gov/RequestTracker.aspx>.

## **Are you unsure whether a tree on your property belongs to the City or you, the property owner?**

City owned trees are located in the terrace, which is the area between your sidewalk and the curb. However, there are many areas in the City of Whitewater that do not have sidewalks. If you are in that situation, please call the Forestry Department at (262) 473-0560 and they will determine if the tree belongs to you, or the City. Per the City's Municipal Code, it is a violation for anyone, other than the City, to remove a City tree. Violators can be fined and charged replacement costs to have the tree replaced.

## **Leaf and Yard Waste Collection**

Leaf and yard waste collection is collected in the spring and fall each year. **Collection dates in the spring will be weather dependent. Collection dates for fall of 2023 are the week of October 23, November 6 and November 13. A dumpster will be available at the City garage between November 20 and December 1, during normal business hours, for residents who miss the November 17 deadline.** Yard waste must be bagged in clear or transparent bags only. The City offers Bio-Bags in the fall only and are available in the Finance Department free of charge while supplies last. Yard waste will not be collected if not properly bagged or placed in non-transparent or black bags. Please place your bagged yard waste by the curb on the first Monday of collection. Brush will not be collected as part of the yard waste collection. For more information, visit the City's website at [www.whitewater-wi.gov](http://www.whitewater-wi.gov). Bio-Bags fill in the fall and have been left in the elements during the winter months will NOT be collected during the spring collection.

## **Compost Site**

The compost site is available to City of Whitewater residents only. It is located at 599 N. Jefferson Street. Residents may bring yard waste to the site for disposal. The compost site will open Saturday, April 6, 2024 (weather permitting). The compost site is open on Wednesdays from 3 pm to 7 pm and Saturdays from 8 am to 2 pm. In the fall, the hours change to 2 pm to 6 pm on Wednesdays due to the shortened daylight hours. The compost site will close for the season on Wednesday, November 20, 2024. Residents are required to empty the yard waste from any container used in the transportation of the yard waste and take the container(s) home. Residents can also help themselves to composted material or wood chips at the site. Residents must load their own compost or wood chips. The City will provide a loader for loading chips and compost into resident's trailers and trucks on the first Saturday of every month until the site closes for the season. Please allow enough time to unload and exit the gate before the posted closing time.

## **Potholes**

The City anticipates pothole issues on streets when the weather warms. These potholes will reveal themselves primarily in late March or April when the ground thaws. To report a pothole, residents should contact the Public Works Department at 262-473-0560 or submit a web site request at <https://www.whitewater-wi.gov/RequestTracker.aspx>. Thank you for your patience and drive safely!

## **Winter Parking Hours**

On-street parking is prohibited when snowplowing or snow removal operations are in progress. 11.16.020

- (a) It is unlawful for the operator or owner of any vehicle to park the vehicle on any street in the city between the hours of 2 a.m. and 6 a.m. on any day from November 1st of each year to March 31st of each year, except as hereinafter provided:
- (1) Physicians and surgeons shall be permitted to park vehicles at any time when the physician is on an emergency call.
  - (2) Parking shall be permitted in the downtown parking area after 5 a.m. of such period; and
  - (3) By special advance arrangement with the Streets Superintendent, Kelly Freeman, 262-473-0560.
- (b) Any person who violates the provisions of this section shall be subject to the penalties and provisions set forth at Sections 11.56.010(4) and 11.56.010(5) of this title.

### Removal of Snow and Ice from Sidewalks

The owner, occupant, and person in charge of any building or lot fronting upon or adjoining any sidewalk shall remove all snow and ice from the sidewalk no later than twenty-four hours after a snow or ice event. The fee for our City crew to remove snow/ice is a minimum of \$100. For more information, visit the City's website - Code of Ordinance 12.20.020 - Snow and ice removal required.

### Storm Water Catch Basins

Fines and/or penalties will be imposed on those who are caught unlawfully dumping any substance into storm water catch basins. Substances like household chemicals, grass clippings, leaves, fertilizers, insecticides, automotive fluids, oils, paints, pet waste and commercial waste are prohibited. Anything dumped into the storm water catch basins travels through storm drains to local streams and rivers. These pollutants harm water quality and can kill aquatic life. Residents are encouraged to report illegal dumping by calling the Public Works Department at 262-473-0560.

### Become a Storm Water Drain Protector

The City of Whitewater is part of the Rock River Storm Group (RRSG), a group of surrounding communities committed to improving the health of the Rock River and other local waterways. As part of this effort, we have teamed with a marketing group from UW Whitewater who helps the RRSRG get the word out on activities to protect Wisconsin Waterways. One such activity is to become a Storm Drain Protector. By becoming a Storm Drain Protector you agree to help prevent pollution from reaching storm drains by keeping the area around the storm drains free of debris and pollutants. To sign up to be a Storm Drain Protector, or to find out about other activities and chances to win prizes go to [www.protectwiwaterways.org](http://www.protectwiwaterways.org).

### Wastewater Department

The Wastewater Utility returns all consumed water within the City of Whitewater back into the environment in a responsible fashion that meets or exceeds State and Federal regulations. In order to do so, utility staff is tasked with maintaining and operating the public conveyance system or the "collection system" along with the treatment facility and its associated programs.

### Coping with a Sewer Backup

If you experience a sewer backup between the hours of 6:00 a.m.-3:30 p.m. Monday-Thursday, or 6:00-10:00 a.m., call the Wastewater Utility at 262-473-0560. If outside of these hours, please call Police Dispatch at 262-473-0555, option 4. We will dispatch a maintenance crew to your address and determine if the blockage is in the public system or your private line (sewer lateral). If the sewer main is found to be clear, it is the

responsibility of the property owner to correct the problem. The City cannot recommend a plumber; however, a list of area businesses that provide this service is available. We do recommend residents obtain multiple quotations and check references prior to having the work done. If the blockage is in the City system, we will fix it as quickly as possible and keep you informed about what is being done.

### Sanitary Sewer and Water Lateral

If a failure occurs in the sanitary sewer or water lateral, between your home and the public utility connection, it would be your responsibility, as the homeowner, to pay for any repairs. The public connection for sanitary sewer laterals is at the sanitary sewer main, typically in the middle of the street. The public connection for water laterals is at the water shut off valve, typically near the sidewalk area. We recommend residents communicate with their homeowner insurance carrier to learn more about coverage options.

### No Wipes Down the Pipes

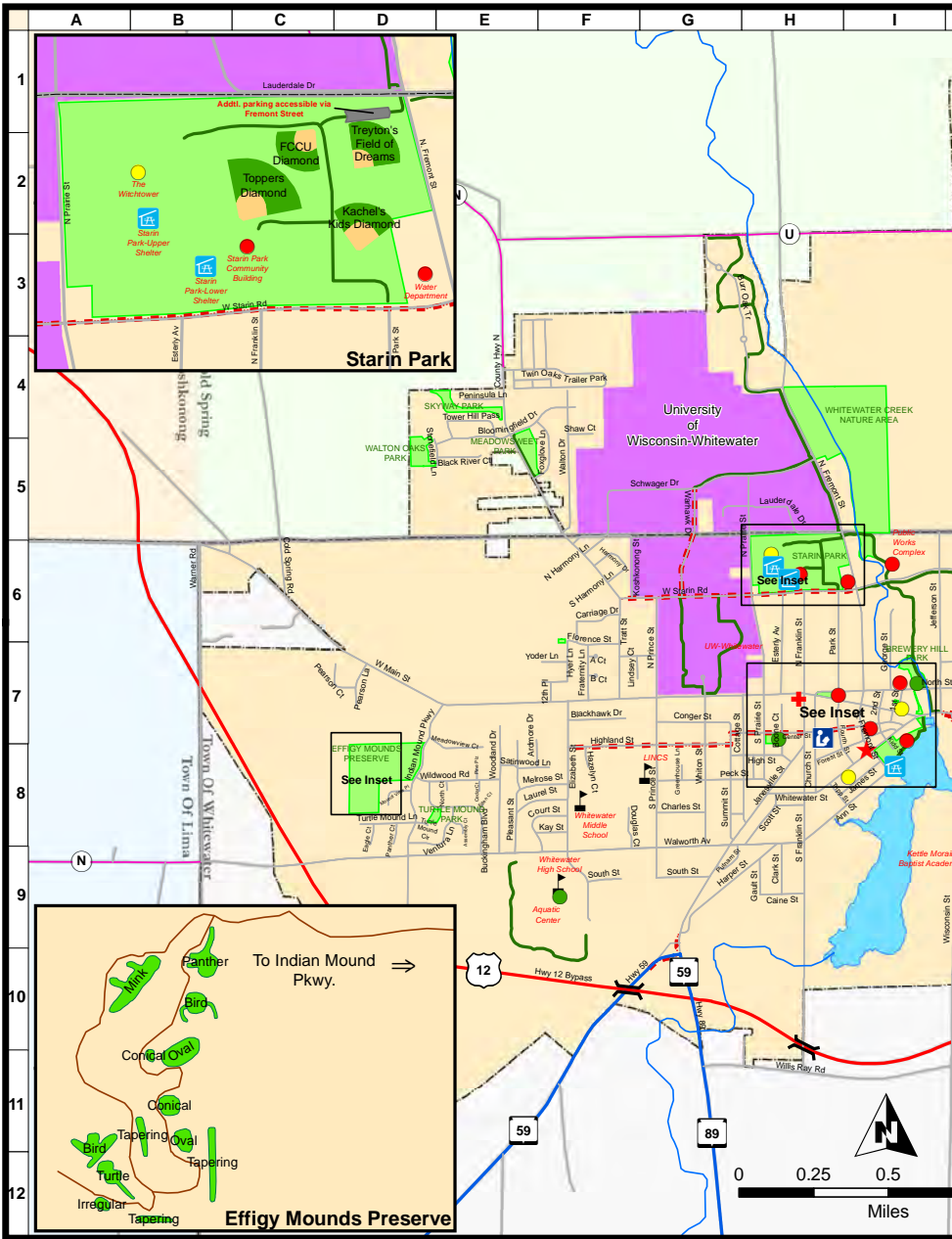
Even if a product says it is flushable, do not flush it down the toilet. Only toilet paper should be flushed! The following items should be placed in a trashcan: flushable/disposable cleaning or baby wipes, paper or cloth towels, any type of rags, feminine hygiene products and facial tissues. Putting these items down toilets may plug sewers and cause raw sewage to back up into your and your neighbors' homes.

### Help Us Maintain Healthy Pipes

Grease Concerns - In order to maintain reliable sanitary sewer services for public health and safety, grease should never be put down pipes. Grease and sand can settle out and possibly solidify as it would in a pot or pan in your household. Over time this causes the sanitary line (your private line or the public mainline) to become smaller and smaller. The result is a blockage in the line, which will result in sewage in your home, business, your neighbors' home or overflowing the system into the environment.

### Clean Water Concerns

Roof drains, sump pumps, and/or foundation drains connected to the City's sanitary sewer system is illegal. These cross connections send groundwater or rainfall to the Wastewater Treatment Plant, consuming valuable treatment capacity. Please familiarize yourself with your house plumbing system. You may be contributing to the problem if you have roof downspouts that are piped underground, a sump pump that has no identifiable discharge point, or foundation drains that do not discharge to a low point on your property. Residents must disconnect unlawful connections to the sewer system. You may contact the Public Works Department at 262-473-0560 to find reasonable alternatives.







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- Community Parks



City of  
**WHITEWATER**



**WWPARKS.ORG**

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**FOR MORE INFORMATION FOLLOW US ON FACEBOOK AND X**